ELKHART COUNTY HEALTH DEPARTMENT

**ENVIRONMENTAL HEALTH SERVICES DIVISION**

**4230 ELKHART ROAD, GOSHEN, IN 46526, PH 971-4600**

**\*\*APPLICATION FOR 2020 ELKHART COUNTY COMMERCIAL SWIMMING POOL LICENSE\*\***

\*PLEASE COMPLETE ALL SECTIONS\*

 RENEWAL 🗆 NEW 🗆

NAME OF ESTABLISHMENT­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHANGE OF OWNERSHIP 🗆

ESTABLISHMENT ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_

TOWNSHIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ESTABLISHMENT PHONE (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF OWNER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OWNER’S PHONE (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWNER’S ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_

OWNER’S SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF PERSON IN CHARGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIC’S PHONE (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PIC’S HOME ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_

PIC’S SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEST NUMBER TAKEN AND DATE PASSED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCORE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WATER SUPPLY \_\_\_\_\_\_\_\_\_\_\_PUBLIC \_\_\_\_\_\_\_\_\_\_\_PRIVATE

WASTE WATER DISPOSAL \_\_\_\_\_\_\_\_\_\_\_MUNICIPAL \_\_\_\_\_\_\_\_\_\_\_ON-SITE SYSTEM

PLEASE LIST

HOURS OF OPERATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHS DAYS HOURS

 (ie: Jan-May) (ie: Mon-Fri) (ie: 8 a.m.-4 p.m.)

PLEASE INDICATE TYPE OF OPERATION:

CHECK ALL THAT APPLY

INDOOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OUTDOOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SCHOOL\_\_\_\_\_\_\_\_MUNICIPAL\_\_\_\_\_\_\_\_HOTEL\_\_\_\_\_\_\_\_APARTMENT\_\_\_\_\_\_\_\_PRIVATE CLUB\_\_\_\_\_\_\_\_

 SWIMMING POOL\_\_\_\_\_\_\_\_\_\_SPA\_\_\_\_\_\_\_\_\_\_WADING POOL\_\_\_\_\_\_\_\_\_\_OTHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DESCRIBE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **\*\*\*POOL LICENSE IS NOT TRANSFERABLE TO PERSON OR LOCATION**\*\*\*

FEES: COMMERCIAL SWIMMING POOL LICENSE, $150 for the first pool and each additional pool at the same location $90 MAY 1 TO APRIL 30

**PLEASE\*\*\*\*\*\*MAKE ALL CHECKS PAYABLE TO ELKHART COUNTY TREASURER**

FEES FOR RELIGIOUS, CHARITABLE, OR EDUCATIONAL ORGANIZATIONS ARE ONE-HALF OF THE FEES IDENTIFIED ABOVE FOR EACH CATEGORY AND MUST BE ACCOMPANIED BY COMPLETED APPLICATION AND A COPY OF YOUR PROOF OF STATE INCOME TAX EXEMPTION.

**PLEASE NOTE:** ALL APPLICATIONS SHOULD BE RETURNED TO THIS OFFICE **NO LATER THAN APRIL 30, 2020**. ESTABLISHMENTS OPERATING WITHOUT A VALID LICENSE WILL BE IN VIOLATION. THOSE FACILITIES IN VIOLATION WILL BE SITED FOR OPERATING WITHOUT A LICENSE REQUIRING US TO SEEK CLOSURE, FINES, OR BOTH AND A LATE FEE OF 2X THE LICENSE FEE WILL BE DUE.